Utah Department of Environmental Quality Division of Drinking Water

Public Water System Inventory Report

Run Date: 08/04/2011 11:38 am

PWS ID: UTAH02065 Name: DOUG FIFE SCOUT RANCH

Legal Contact BSA - TRAPPER TRAILS COUNCIL Rating: Corrective Action

MICHAEL R MARCHESE Rating Date: 09/28/2007

Address: 1200 E 5400 S Activity Status: Active

OGDEN, UT 84403

Phone Number: 801-479-5460

City Served (Area):

County: BOX ELDER COUNTY

Gal/Day Gal/Min

System Type:Non-communityLast Inv Update:08/09/2010Avg Daily Prod:Activity Status Cd:ActiveLast Snty Srv Dt:06/14/2010Total Dsgn Cap:Population:60Surveyor:ERIC RIPPLINGERTotal Emerg Cap:

Oper Period: 4/1 to 9/30

Contacts

Contact		Phone Numbers							
Type	Name	Title Office		Emergency	Email Address				
AC	MARCHESE, MICHAEL R	SCOUT EXECU	801-479-5460		MICHAEL.MARCHESE@SC				

Service Connections

Connection			Number	
Type	Meter Type Code	Meter Size	Connections	
Combined	Unknown	0	1	
			1 Tota	al Svc Connections

Storage

Total Storage: 15,000 GAL Number of Units: 1 Adequate Capacity: NO

No.	Name Type		Effective Volume		Overflow Elev	Activity Status	Press'd
ST001	STORAGE FACILITY ST001	Ground	15,000 GAL	Concrete		Α	

Distribution System

Pump Type	Total Dy	n Head	Pressure	Cross	Auhority
	ft H2O	P.S.I.	Adequate	Connection	Statement
			No		

Sources

No.	Source Name	Activity Status	Source Type	Well Dia.	Safe Yield *	Pump Capacity	Data On File	Water Type	Availability	Period of Operation	Grnd Wtr Indicator
WS001	92 WELL	Active	WL	10	•	2 GPM	Yes	GW	Seasonal	4/1 to 9/30	

^{*}Reports measured flow for wells, approved design capacity for all other sources.